1.7.51

a Lesson in the University of The New Covenant

Theodore Cottingham February 2, 2009 about 3:15 AM.

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1. I love you. I give you me. What else would I give you, notme not, I give you the fullness of me that I am -- the revelation of I am. That I am I am revelationistic is an understatement of great magnitude for now you will see "the sweep of my hand", looking up?

2. I shall be looking up the ones who shall be me, or do I know them all, or do I know none, nothing, not, or what will change in our lives now, that are one, that one are? Everything!

3. Everything that you have depended upon will be vanquished and obliterated not but what manner of dependency, shall be, co -removed not, but what will BE SEEN as VERY DIFFERENTLY. NOW DIFFERENT. FOR NONE of it will have any power over thee, resurrection now, that to takes place is now in thee, for all power rule authority and dominion of others in their systems of restraint constraint limitations and propulsion will have no effect on thee whatsoever, for you will have placed it "under your feet". That "verse" comes from what? Where?

4. **I am doing a NEW THING with the Reference System of me (1) in the Referencing System Librarians who make out of me Volumes**; to set on a shelf and remain there unused, won't happen; but I'll be used EXCLUSIVELY by a sect or religion, not; **I will be used now by every sect, cult, religion, denomination, and ALL PEOPLES everywhere of EVERY nation tribe and tongue**, who speaks with ease or not, these words that give, will give them Life -- the life of mine made holy in them so that they will have "those errors of the first word" not again no matter what they used or called it in their "respective beliefs", but ALL of THOSE "First Words Books" will now be "replaced" not, but they will be "back-seated" -- for now I have a driver, not; I have a leader who will lead them all with the words of love that Love has given, the heart of gold, not molecular not not, in these words, that will take THEIR WORDS and de-knot them so that the "previous words" will be understood and de-fangled and un-knot'd, and from bone marrow will be separated, not; but the bone and marrow of only me will come upon what's right accurate correct truthful and represents my kingdom not only metaphorically, but euphorically not always, but the euphoria of me will go out "through the roof" not, or exactly so?

5. Or what will I have stated when I am done, with these "few messages" not, but I give you a "few not" to ponder, I give you MANY THOUSANDS now that are ON THEIR WAY there to be WITH YOU, in "insane asylums" no more, but they will be "taken out" of THAT MESS and Those Mess schools that MESSED with their messiness of life and "screwed them" to bones and marrow and plates of not mine, and gave them "mere humanity's" feelings for each other to usurp their loves and pastries be for each other's wallet, or mire; or so it seems all this will change, not; **ALL OF THAT will change now** for I have a stander who leaders is of one, accord now, with a mind that's mined, mine is by them, for they will know my mind, for they will have these words, and my mind in them being given and given is **and referenced now will be The Mighty who know me intimately and "reference librarians" become, SEARCHFULLY ACQUIRED by the DILIGENT who come know what DUE DILIGENCE is so that DUE DILIGENCE is in them (1, 2) not afraid of learning** that what they beheld was sorrow's words in them that gave them lies upon lies mixed with truths herein therein somewheres sometimes but stated so poorly usually, and sometimes not, but what is that that was always IMPERFECT and leading YOU to be imperfect in them? The words of the past that you mixed up and acquainted with sorrows griefs and beliefs and told you each other that it was necessary to die. A saint's death or what? Later? What doing where to whom when how why wherefore?

6. All that, all of that changes now, for I have the word -- my father stands, and I have Fathered many words and the words birthed me forth and birthed forth I am now birthing many in these words that the father is that gave me them to be one with him that I am now.

7. Unafraid of all else and the stares glares and glances of glowers that glow only in their own hatred anger malice and defeat of themselves that they sore'd their own boils with and impregnated them with festering results that took them into anger tudes and hatred-mode, and did what to their souls? Fed them time after time thoughts of another that would SEE to IT that it would never be satiated but only want, wanting more and more, to want more again tomorrow and every waking moment wanting something somewhere and someone to placate the pain and anger that stirred them in a pot of "sore boils" and "boiled them like a "frog".

8. But I have one who "jumped out", not; or do I have one RESURRECTED now before you that CAME OUT of that boiling mess, cauldron's flames, throwers that threw each other's glances my way to befoil and fold me into "its blessing" machine that sorrowed me with THE WORDS of The Words of others they called "MANY THINGS" -- Books of Importance to them who valued them, no matter what they called them, when they were written, or how they "came together" through the malignment of enigmatic stories made complex-er by legend and "mystique" and religion evolved its "mystical

powers" and were given "love handles" by each other so they could "latch on to each other's" thought machines and feed them a lot of "bull" in crapping their mechanisms so they would shit be in their own kingdoms, or they would feel like it, or they would make others feel like it -- neverthelessing, making all to feel as not Gods not, sometimes, but what always making a separation afield and letting all know the importance of "their books" given them by another's hand, and mouths to feed that knew not mine, words were in them and that I would give them "the books" of importance that gave them life; for I would give them the Book of Life that sore'd them not to "mainframes computers" elsewhere and of sorrow's worlds creating them with their own tudes of each other's flaming swords of sorrows and thoughts they know knew not the power of, but sore'd, inflicting them all. I would have given them all The New Covenant School that I am giving you, would I not? Or would I give you all THE SCHOOLING that I am RECEIVING?

9. I am giving you all ME! And what else am I? A "way" of life, not; I am THE LIFE, the way is made clear clean and clarified I have in these words, of "6000" not, or have I right now 6000 "in the wings" on the way, into you, your words, wordsmithing them to be others, not; but to be my mind revealed in them that my mind come into and, work me as a slave, not; but the King's revealer revealing Kings that all make the King one I am. I do.

10. Now before you all I rise in a resurrected form and format you will not understand, not, if you come into these words (1) and begin with The First One that I have written TO YOU ALL.

11. So as to capitalize ON you, not; but to take ALL that has capitalized *on* you and that you have capitalized in yourself and others and your vocabularies that you call so dear and holy words that gave you other's lives in yourself so that you would lose theirs, not; but yours.

12. I TAKE you out of that now, not; or DO I LET you surrender to be made whole? In fear's blessing no longer, be out of "fear's school "and "fear school" and the "fierce schooling" methods that you have received and whore'd each other with and swords stuck in each other thereby, their sides pouring out water on to the ground; or what?

13. Or what will be fleshed no more of flesh and marrows of flesh world's words, but mine are made holy in love, and my Word Base is FULL of LOVE words that will make you mine, not; you are my mind made whole healed and well by surrender.

14. And the "remarks" that you made last week, last month, last year, won't matter, not; but the MATTERING remarks that you have made in the past will all subside in the way that you become the one of no sorrow, now if you will be made whole in these words. That "reference librarians" keep on shelves hidden not again in their meanings

obscured or whatever methods and manners that were used in the past and employed to keep you subservient unto the controller's words.

15. I blast all out of that, not; but I blast all that out of what is truly my love, my heart, my words now will be known in the surrendered who love me enough to come into them, to reveal them that they are mine and not separate, nor are they words of another's field, for they are mine made whole well and healed in I am's name, and I am I am, and I field the one, the ones who love me, who understand me will, and clarify me; to each other's other, not; but to all who will surrender to a learning methods and manners that honors all and each one as the King that I am -- for I am all of you made whole healed and well in the regalry of the King that is one, and equally I shall bow before you all, for all shall bow equally well, and manners the King of I have, and I impart.

16. Depart not from the ways of holiness that I have given thee in these words these six years and knowing Every One I shall and I shall be you and you shall be every one of these messages for you shall know them all from "the least" to "the most" and from the "shortest" to the longest and the tallest and the shortest and the longest widest and narrowest and the littlest and the oldest; and whatever you have thought that you have framed reference matters in before, you will use mine now, for I AM drawing A LINE IN THE SAND and all MORTAR will be erased, not; but all ELSE will be erased and never have been again in the minds of me not me; for **I will be me and I have Meonics programs now** that are curses in religion's, not; **I have Meonics Courses in Schools of One that the University of The New Covenant rises far and wide in every nation tribe and tongue -- and the lambs won't be slain anymore and sacrificed to idols afar, or near, losing the blessing of Christ again.** For I will be the whore no more with your words, nor saintly'fied in your religion or mosques or temples or churches or "synagogues of Satan" no matter what you call them, for **I will not reside in "temples made with hands"**, nor be there I won't sometimes, but I will not "reside there" in your religion's words or their databases or its words of sorrow that it gave you in the past to take you down the whore's path that belittled you and demised you in their eyes and yours and used you for its blessing, but cursed you, on its path to greatness in your heart, that you willingly surrendered and bestowed a King's blessing on them, did you not? Did you not give up your wings to go with "their religion", that religion that you embraced no matter what you called it, or cult labeled it, or labeled it label'less in thinking it was or wasn't one of thought you wanted or not?

17. What have I said?

18. What have I wanted in this message for you to see? (2).

19. What will you be lessonated with? My words or yours?, or will these words take you where "I want you" not, but will these words take you where your kingdom is one with the revealer's kingdom? Or do you know what that kingdom is, or do you know mine or do you know that you have one?
20. Where is it you say? Within you.
21. All within you? Or each other?
22. Or is my kingdom all within you all?
23. And where is it to be found and how can it be entered, is "the story" isn't it?

24. And the story of "the one" rises now and The One is all of you individually and collectively, and saintlyfied not in your words of the past that have given you your "ways of life" and religionated sorrow's tudes into your tubules and micro'd you in little worlds that you know nothing of "how small" they are.

25. Or I am who? Who are you? Who am I? Are we not the same, but we look not like each other?

26. I have no flesh, do I? Or do you, have mine, not; do you have my mind, in your flesh, or have you given me "your flesh" to be my mind's housing, not; but what is mindless fleshless, not; but who is my mind becoming fleshless, not; but not limited to the flesh so as to be me anywhere allwhere at any time and learning how to in these words, this Database (2) CLEAN and no sorrowing you if you will come unto The Lessons that I've given you MANY and 6000 now coming, and you will know them all, will you not? And how many AFTER THAT? Innumerable limitless. OPPORTUNITIES now come and The Great Opportunity School rises now, that will FORCE YOU out of your religion, not; but lets you obscure be in their eyes, not; but will let you "carry on" anything you "want to". For what will you WANT?

27. I want nothing, and I became everything, not; everything that mattered, not; not, or did I become matterless? And operated in matter still, when it mattered to the father of lights, that love was here among you and in you still AS ME? And who is me? You surrendered to be me! Me alone, alone no more, for I will be The One all you are in love for I redeem all, and I bring the redeemers stance of one that simple is, in his reproach, not, of you, but his love for you all as he bows before you all as I do, for I am him. Am I not you all of you every nation tribe and tongue? And your culture instilling in me, not; but I bring you mine, for the culture of the King is not cultured by other's remakings and remarks that bring you unholy villes.

28. But I regalize light, not; but I bring it, not; I reveal it -- and I bring it by revealing it for I am it, for I've become it through these words, these Lessons that I have given you in This Database One so clean clear and EFFICIENT is in the methods ways and manners

that I have described, that you come into honoring all and each other and writing me and about me and my words and the assignments knowing and looking up and writing now, shall we?

29. I love you all so deeply. Dearly and unendingly I make known now my words of love for I FLOW through all of you. I FLOW, looking up shall we? And I "endure to the end" not, I come fast and slow not, for I am there in you. And I birth you, not; you birth me! And Meonics I become, for it is the word of I am, the words of I am birthed through you, to be me by birthing me the King of one created in harmony of love that knows no bounds, and limitlessness now shall abound and be glorified in me whose ones are one with the King, all Kings in one kingdom revealed, that all kingdoms have, that are kingdoms in one of one, and each has one in one of one of me that me is!

30. I love you all to understand these things and know them deeply, consistently, and unendingly now coming unto me every day and night and, wishing you had a Lord never again like you did in the past to worship or pray to or protect you or provision supply for your needs and wants and wishes and whoring with thoughts of another to come and "save you" in the past or a future or give you something other than what you've had all along. For the time is now and revealed is all in your HEARING and SEEING.

31. What will you SEE now? What will your seed be and what will you grow and what tree are you eating from in "your life" of sorrow of religion, of pews and "anchors" to what? Anchors away my friend, not; but there will be no anchors, not; but there will be fortitude'd ones that have the tenacity of Christ, that Christ comes and "visits" not, but becomes by the Creation School of ONE that I have given one, and all of you are one, in one who will **be my schooling ones that School Me to be The Christ of all REDEEMING all far and wide.**

32. Now far and wide all know these things in my words that I have given thee this night, for they have heard them, these recordings of these words that you have blessed and made whole them with who hear them, and love them, who write about them with care, and love, and concern, for the others who make use of them no more, but they redeemers become, to redeem all their captors and captivites and captivity's devices.

33. And nothing shall become unholy again, not; or will there be anything outside of unholiness school, not; or will there be any "unholiness schools" again? Or will there be The Revelation of the King and Revelationistic ways that now be'manner the King with the King's manners of one, that one gives all ones who come sit at the table, of the one -- Kings all being The King of Kings and Lords of all Lords that all are, equaling one, the one that all equal is with me being me -- I am. Amen. Satisfied now?

34. I love you all to be so. Enamored with me, not; but enamored with you or these words enameling you into flesh devices or mechanisms thinking about the manners of men, not; but the manners of Christ, the Christ of one, the ones of Christ now arise and come now to be fed the words that make all holy in the manners of one, and matters of residualness will never encumber you again in any ways shapes or forms. Know that no devils arise in you or exist again in your worlds, for you will have only **one world**, that of my father's, your father's, our father's that one father is that we reside into, the comfort of one, for the "comforter" we've become it, and I am the one that reveals to you to all be the one I am -- that I came into, and revealed now to you in these words spoken and read and written about and in many lessons revealing the I am to you that I am is that is you revealed to you that you birth now, in creation's ceremony of one, that limits not another in your words ever again. Being the Christ I am, be the Christ I am, all be the Christ that I am is, one, alone never again; in ceremonies forgotten about or remembered or what?

35. Never being alone again, but being me in me in all in all's "lap ceremony" not, again -- but knowing this -- all these words will be'manner you a King that the King is that I am, and manners "fit for a King"; watching others go by, not; but becoming "in the story" that others wrote, now ends for I end it all, I end all that. But I write the story that my story is, and his story will be ended, and you will know there was never a his or him that devil was or Satan except that which robbed you of your crown that you gave so willingly while you whore'd with the others' words of others that gave you sorrows and infliction became your modus operandi. But what is mine?

36. Fit for a King? Or one that makes all Kings reveal to all Kings that all are the King I am we are again -- healing of each other in redemption's school now Christ is bowing before you all Christ in one holy are my words love you all, for all of you are my words and my words flow only and therefore therefrom therein being the Christ birthed holy I am and you are also me that me is and **I am Meonics** revealing all this to you and more that I give you now from far away places that now I make one with all of me who travel there and here and seamlessly be the one I am, with no time constraints or zones in you again creasing your skulls. Or do you have any?

37. I love you all.
38. I love you all.
39. I give you me and that's my gift to you this day, this night, this morning that so cataclysmic is. And now all sorrow will be eradicated and erased and never have been, and every tear shall be dried and every King shall be crowned and that is every man woman boy and girl of every nation tribe and tongue that ever lived and will ever live because all living will be me, for I am the life the way the truth of one most holy revealed in these words and courses now that shine you your face will, for my mind will

be yours and your face will not be separate from mine again, and no mirrors will be'foil your fortitude or your tenacity to become me, in the truth, that resided has in you all the time; but now hidden no more my New Covenant stands and revealed is and flows forth and covers now the nations with joy love and peace. Amen.

40. Be in School (2) if you will, be My School (2) if you will, if you will have no other want, have no other life but mine. And I am free and free-making all to be freed ones I am. And I captivate no sorrow's words in me ever again. I "sent that out" into "another's camp" not, I obliterated the darkness with the light that love is, that love is, that love ain't not! For love is always shining the light the love, laughter joy and peace, even in serious things, I bring you joy unendingly consistently and Jubilee my name is, for I bow before you all and I raise you to king status, not; I raise you to The King status of all The Kings of One that the King of Kings and Lord of Lords is, really is, that you surrender to be -- I am.

41. In love with you all, I am school maker one, or are we all -- "this and that" not, but the one who surrenders to be all that we have been given in Database One revealed, in these courses now that make you whole in surrender, to be all in all, I am I am. Amen.

42. Theodore Cottingham at 4:18 AM. Thank you.

Amen

Footnotes:
1. During the last six years some 2400 lessons just like this have come forth. Now each year has been made in to volumes using a simplified file name referencing system.
2. Database One is the name of the first database of The Central Database of the University of The New Covenant that contains our lessons. Our lessons are in these words. Our courses are in these words of the lessons. Lessons like this come forth daily interconnecting us with lessons in the preceding volumes that form this Database One seamlessly, bringing us forth to learn in ways not led by flesh.